

35th ANNUAL CONGRESS

To be Conducted in **TORONTO** by
Commissioner Richards

Friday, Nov. 2nd to Thursday, Nov. 8th

THE COMMISSIONER WILL BE SUPPORTED BY MRS. RICHARDS, THE CHIEF SECRETARY AND MRS. McMILLAN, THE HEADS OF HEADQUARTERS' DEPARTMENTS, THE DIVISIONAL COMMANDERS, AND FIVE HUNDRED STAFF, FIELD, AND SOCIAL OFFICERS

IN THE MASSEY MUSIC HALL SUNDAY, November 4th

11 a.m.—**HOLINESS CONVENTION**, led by The Commissioner. Specially devoted to consideration of Full Salvation and how to obtain it.

3 p.m.—**FESTIVAL of SALVATION MUSIC and SONG**. Chairman: MAYOR CHURCH. The Territorial Headquarters' Staff Band; and all the City Corps' Bands and Songster Brigades will take part in massed or individual items. Come and hear the music which has helped to carry The Army Flag round the world!

7 p.m.—The **GREAT SALVATION BATTLE** of the Congress, with THE COMMISSIONER in command. If you want to see souls saved, come to this meeting, praying and believing. If you want to get saved don't wait for this occasion, but whether you find Salvation before or not, this is the meeting which will help you. Backsliders, come and meet your old comrades!

Monday, November 5th, Massey Hall, at 8 p.m.

YOUNG PEOPLE'S DEMONSTRATION—Junior Soldiers and Life-Saving Guards and Scouts will unite to show in an entrancing fashion how The Army is training Young People to love and serve God and grow up to be capable citizens. A Demonstration of surpassing interest to all, and with special appeal to those who care for the welfare of the coming generation.

OTHER ENGAGEMENTS:

FRIDAY, Nov. 2nd; 8 p.m.—Public Reception to Delegates; The Temple (Albert Street).

SATURDAY, 3rd; 7.45 p.m.—Officers' and Local Officers' Council, The Temple (Albert Street).

MONDAY, 4th.—Morning and Afternoon, Officers' Councils.

TUESDAY, WEDNESDAY, and THURSDAY.—Councils for Staff and Field Officers.

PRAY FOR AN OUTPOURING OF THE HOLY SPIRIT UPON THESE GATHERINGS! COME EXPECTING BLESSING!

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:
104 Queen Victoria St., London, E.C.

William Booth, Founder.

Canada East Headquarters:
James and Albert Streets, Toronto.

35th Year, No. 5.

Bramwell Booth, General.

TORONTO, NOV. 3, 1917.

W. J. Richards, Commissioner.

Price Three Cents



The Salvation Army and the British Red Cross

(1) Cadets who took part in the Toronto Street Collection, (2) One of the "Alexandra Unit" of Salvation Army Motor Ambulances in France, (3) Salvation Army Women Officers visit Military Hospitals in the Old Country and France, (4) Snapshots taken during the recent Toronto Campaign, when over \$1,100 was collected by the Cadets

WASH YOUR OWN WINDOWS

A certain woman of censorious mind To criticize her neighbours was inclined; Their dingy houses, with discoloured paint, And dirty windows were her chief complaint. Her righteous soul became at length so vexed, She called her pastor, Rev. Take-a-text. Told him her trouble, and besought advice: The wise old doctor answered in a trice: "Get soap and water and remove the stains And dirt and fly-specks from your window panes."

The woman did so, and to her surprise, Seemed to be looking out of other eyes; Her neighbours' houses, now no longer seen Through dirty windows, all were white and clean. The moral of this story seems to be: Who looks through dirty windows dirt will see. Wash your own glass, and then as life as not, Your neighbours' window panes will have no spot; Extract the beam before you vainly try To take the mote from out a brother's eye!

—Mrs. George S. Brown, New Orleans.

HOW TO BE SAVED

You must realize: (1) You are a sinner. (2) That unless God pardons your sins you will be lost. (3) That Jesus Christ died for your sins. You must next: (1) Repeat—That is, be sorry you have sinned, be ready to forsake sin, and, wherever possible, to put right wrongs you have done to God or man. (2) Ask God for Christ's sake to forgive you. (3) Believe that He hears and answers your prayer. (4) Confess boldly that you have started to serve God.

ONE of the most essential things to a Salvation Army Soldier is his Bible. It should be regarded as necessary to his life as is his daily food. It would be as sensible to expect to have a strong body while starving yourself, as to be a strong Salvation Soldier without reading and knowing the Bible. It is termed the Sword of the Spirit, the weapon with which the Salvationist is to fight the devil. If the King's soldiers were sent into the trenches without knowing how to use their weapons of war, they would stand a poor chance of victory.

A Spiritual Warfare Compared with their warfare, how much more important is ours, for it is not carnal but spiritual, for the pulling down of the devil's strongholds, and yet how poorly equipped the Salvation Soldier often is in respect to knowledge of his main weapon of warfare. How can such a one expect to be able to do very much successful fighting for King Jesus?

Bible knowledge is needed to make the Salvation Soldier's testimony pliable and potent, and not merely a repetition of words without anything new or fresh in them. It is not our might or power that does the work, but God's Spirit backing home His word.

It is the words of the Bible that God promises shall not return void, and that shall be sharper than a two-edged sword, and not our own

LIFE! LIFE! LIFE!

By THE GENERAL

THE life of Jesus, and the evidence of that life in us, are really all-important. With Paul, the great Apostle, we must "know Him, and the power"—that is, the upspringing life—"of His Resurrection." That is the grand knowledge. That is the knowledge which places those who have received it beyond the fancies of human wisdom and the freaks of human folly. That is the knowledge which cleanses the heart, destroys the strength of evil, and brings in the true righteousness—the power to do good. That is the life of Jesus.

The Convincing Proof

No books, not even the Bible itself, no testimony, not even the testimony of those who were present on that first Easter Day, can be as good as this, the experimental proof of Christ's Resurrection. It is the most fitting and grateful, and adapts itself to every type of human experience. And it is beyond contradiction! What avail is it to contradict those who can answer, "Hereby we know that we dwell in Him, and life in us, because He hath given us of His Spirit?" It is beyond argument! For of what advantage can it be to argue with a man that is born blind, when he tells you that his eyes have been opened, and when he declares, "Whereas I was blind, now I see?"

To us Salvationists, the hope of the world, and the strength of our hard and long struggle for the souls of men, centre in this glorious truth—the life that Christ gives. He is risen and is alive for evermore, and because He lives, we live also! All around us are the valleys of

death filled with bones—very many and very dry. Love lies there dead; Hope is there also—dead. Truth is dead. Honour is dead. Dignity is dead. Liberty is dead. Humility is dead. Fidelity is dead. It is the blight of humanity. Death—moral and spiritual death in all her hideous and ghastly power—reigns around us.

Men are indeed dead—"dead in trespasses and sin." What do we need? What is the secret longing of our hearts? What is the crying of our prayers? Is it for any human thing we seek? No. God knows—a thousand times no! We have but one hope or desire, Life.

Life—"Life from the dead." We want life, the risen life—life more abundant—life Divine, amid these deep, dark, gloomy valleys of the dead.

He, then, is our hope because He lives. He rose again, and ascended up on high, and received gifts for men. This is the hope which keeps us going on; this is the invisible spring from which our weary spirits draw the elixir of an invincible courage—Christ, the risen Christ, who has come to raise the dead! Who does it! Who has done it! "You hath He quickened who were dead in trespasses and sin." Hallelujah!

What Sin Really Is

"Dead in sins!" Jesus never made light of sin. He used no disparaging terms, no softening of words. There is no single suggestion in all His recorded discourses or conversations that He thought it merely a

sin, or a derangement, or a misfortune, or anything of the sort, or that He deemed it a trifling, ruinous and deadly rebellion against God—the great disaster of the world, and the most awful, serious, and far-reaching presence of suffering in the whole existence of the universe. He said that it was bad, bad all through—in form, in expression, in purpose; above all in spirit and desire. That there was no remedy for it but His remedy. No rains in all the heavens to wash it, no waters in all the seas to cleanse it away, no fires in hell to self-purge away its defilement. The only hope was in the blood of His own sacrifice. And so He came to shed that blood to save the people from their sins.

Our Hope

That is our hope. We are of those who see something of the fruits of sin, and to whom it is a matter for the fastened lights of the literary drawing-rooms. We know—some of us—how deep the roots of pollution can strike into human character. We know how scorched and blistered humanity, and we know, by our observation, into what depths of black delinquency men can plunge. The charnel house of iniquity must ever be the workshop of the Salvationist. There we see of the havoc, the cruelty, the debauchment, the paralysis, the hypocrisy, the informal fascination of evil. And we know there is only one hope—the Lamb that was slain, but not slain from the dead, and ere long for our Salvation.

THE SEARCHLIGHT

He that hath the Son hath life; and he that hath not the Son of God hath not life. He that said he abideth in Him ought himself also so to walk, even as He walked.

was created, and how it is sustained, and how Jesus redeemed it, and how presently He will punish unrepentant sinners. It reveals to us the kind of a home He is preparing for us, His employments and enjoyments. Also what kind of a place is prepared for the devil and his servants. Are we not then very guilty, if we remain ignorant of the truths of the Bible?

Blind Girl's Discovery

A story is told of a blind girl who has been taught to read a raised letter Bible with her fingers. As a result she became converted. Later on she was taught to make baskets in a basket factory, and the lips of the natives began to get hard and calloused, and day by day as she tried to read her chapters from God's Book, the sorrow truth dawned upon her that she was losing the sensitive touch from her fingers and could no longer feel the letters, until one day, with an almost despairing cry, she picked up her Bible to give it a farewell kiss, with the conviction that she could never read it again. But when she touched the letters she discovered that they were sensitive also, and that with them she could decipher the letters and her heart leaped for joy.

How much more privileged we are than this poor girl! Should not our privileges make us envious of the gifts of God's wonderful Book?

THE SALVATION SOLDIER'S ARMOURY

BIBLE READING

By ADJUTANT JESSIE RAVEN

words; and yet how little "iron" some Soldiers go to to know the Bible.

Knowledge of the Bible will keep us from being tripped up by temptation. The Salvation Soldier is not fit to meet the enemy of souls without his Bible-weapon; to try to combat the devil without a knowledge of God's Word spells failure. It was Christ's own weapon when tempted; then how foolish of us to go into this war without it!

Keeps the Soul Bright

The Bible is the Salvation Soldier's only hope for keeping his soul in a bright, healthy condition. Without a knowledge of God's Word you cannot do this. Your faith will wane; your joy and interest for the War will wane, and you will become like a walking corpse. So far as spiritual things are concerned you may be dressed in Army uniform, but will be a disappointment.

Toronto Congress, November 3rd-8th. Pray for abundant blessing—and come and share it.

CANADA WEST CONGRESSES

One Hundred Officers from Manitoba and Saskatchewan Assembled at Winnipeg—Inspiring and Blessed Series of Gatherings—Great Enthusiasm at All Meetings—Salvation Battle at City Corps on Sunday Night

COMMISSIONER AND MRS. SOWTON IN COMMAND

Message from The General

By Cable

Never was there a time when you were so near in all that matters to the heart of the great Empire of which you are proud to be a part. I pray God that you may be nearer than ever to the great purposes of the Divine Saviour, and

help me to push Salvation: to push it on all men. Make the new Legislation an occasion for grappling with all the evils of the hour.

BRAMWELL, BOOTH.

THE WINNIPEG CONGRESS just concluded was one of great blessing and inspiration to those privileged to attend. Over one hundred Officers were present, including the Field Officers of the Manitoba and Saskatchewan Divisions.

Commissioner and Mrs. Sowton, upon whom the burden of these special meetings rested, were

been customary to centralize the efforts of the entire forces at the chief public gatherings, a large Hall or Theatre being secured for the occasion. This year an organized attack against the powers of darkness was carried out on Sunday evening at six different points, and prominent Officers were appointed to lead a great battle for Souls at the various centres.

At the Citadel, Commissioner and Mrs. Sowton, assisted by Manitoba and Saskatchewan Divisional Commanders and their Staffs, and the Officers of the latter Division, held the fort. At the King's Theatre, in the extreme West of the city, the Chief Secretary and Mrs. Turner, who were supported by the Men's Social Staff and the Territorial Salvation Singers, led.

Mrs. Brigadier Potter (the Women's Social Secretary) had charge at the No. III. Corps, and the Scandinavian Officers, under the leadership of Adjutant and Mrs. Larson, were at Winnipeg IV. In the North End Mrs. Major Coombs conducted operations, while at No. VIII. Brigadier Phillips and the Training Staff and Cadets put on a splendid fight. Thirty seekers, young and old, were registered.

The United Holiness Meeting, led by the Commissioner at the Citadel, was an occasion of great blessing.

The splendid crowd gave our beloved Leaders a warm welcome and listened with close attention to their messages. "Behold what manner of love the Father hath bestowed upon us," was the Scripture selected by the Commissioner as the foundation for his address. The privileges of the Christian were brought home to the hearts of God's people in a new light. Many faith-healed ones were cheered and comforted by the Commissioner's words, and many were inspired to press onward and upward. A number came forward to the Mercy Seat for restoration and cleansing.

Lieut.-Colonel Turner opened the proceedings and Staff-Captain Goodwin gave a brief address. A selection in keeping with the service was rendered very fittingly by the Territorial Salvation Singers.

The Citadel was crowded to the door for the Service of music and song presided over by the Commissioner in the afternoon. A spirit of praise pervaded the gathering, and the occasion was a most joyous one.

The splendid audience sang the opening song, which was lined out by the Chief Secretary most enthusiastically, and after Mrs. Commissioner Sowton had invoked the blessing of God on the service, the Commissioner read the Scriptures. The Citadel, St. James, and No. III. Bands,



Commissioner Sowton

in splendid form, and God, by His Spirit, made these solemn appeals of blessing.

Commissioner was ably supported by Mrs. Sowton, the Chief Secretary and Mrs. Lieut.-Colonel Turner, and the Territorial Divisional Staff.

Officers and Local Officers' Councils were most efficient and instructive. The Commissioner made himself out to be of real practical service to the Officers and Locals, and his efforts were undoubtedly successful.

At former Congresses held at Winnipeg it has

MEETING OF THE DELEGATES

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stioner and Mrs. Sowton, the Chief Secretary and Mrs. Turner, and Staff, was the occasion of an outburst of enthusiasm on the part of the Delegates.

In a brief introductory speech, Brigadier Taylor welcomed the visitors on behalf of the Officers of the city. Captain Guy Harris and Lieutenant Kendall (Manitoba Division) and Commandant Hoddinott and Ensign Jean Marshall (Saskatchewan Division) replied for their respective commands. Officers. All

As the meeting was brought to a close the spirit of expectancy in the air was very manifest. What the morrow and the following days had in store for them was undoubtedly

of a Bible address, informed the Congress that he heartily endorsed the Brigadier's words of welcome, and trusted the various meetings would come up to the highest expectations of one and all.

Major Coombs (Saskatchewan Divisional Commander) thanked the Commissioner on behalf of his Officers and the other visiting Delegates, and said that he felt that none would go away from the Congress disappointed.

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Mrs. Commissioner Sowton

Captain and Mrs. Cox (Territorial Headquarters) charmed the audience and demonstrated the power there is in song.

A familiar figure was Adjutant John Haskick, with his banjo. The Adjutant sang as only he can, and with very little persuasion the congregation soon picked up the chorus.

The rendering of the selection entitled "Comrades in Arms," by the Territorial Singers, was most inspiring and stirred all present.

The Cadets were to the front and took part in the programme.

SUNDAY NIGHT

AT THE CITADEL

The Auditorium was crowded at night, and a Battle for Souls was soon in progress with great earnestness.

Soldiers, if ever, has the Commissioner (Concluded on Page 10)

WITH OUR SOLDIERS AND SAILORS IN CAMP AND AT THE FRONT.

CANADIAN KHAKI BAND

Takes Part in Sunday's Meetings at Guildford (Eng.) Corps.

Sunday, Sept. 23rd, opened grand (writes Bandsman Harry Ashby). Reveille sounded in Witley Camp at 5.30 a.m. The sky was clear, and everything spoke of God's goodness to mankind. Many prayers had ascended to God for the work a number of Salvationists were setting out on this special Sunday.

It was Harvest Festival Sunday at the Guildford Corps, which is situated a few miles from camp. Commandant Clark (the Officer in charge) had planned for the Sunday, and, needless to say, the Salvationists in khaki bought his plans good, seeing it meant one day away from camp, not a sound of a bugle to be heard.

Twenty-four Bandsmen. At Guildford Station the Commandant awaited our arrival. The party consisted of twenty-four Bandsmen. On arriving at the Citadel a real heart-felt prayer meeting was conducted by Sergeant Higgins (who had charge of the Band). We all felt the responsibility of the day, but we knew that God was with us. After our morning open-air, we enjoyed a grand Harvest meeting. The afternoon was given to music and song.

At eight there was a stir. Hundreds of people stood around the ring while the khaki boys spoke of God's goodness. Then the march to the Citadel cannot be imagined! It seemed that the people knew the route which was to be taken. The band played "Onward, Christian Soldiers" and what with the crowd of people ahead of the march, another behind, and the sidewalks packed, it made us feel we were playing God's message to a people who would not forget the day for some time to come. The Citadel was packed, people stood outside, and many were turned away. The day finished with a programme of music and song.

A Day Well Spent. The Canadian Salvation Bands boarded the train for camp once more. The day looked forward to had passed, but every man felt he had done his best that day for himself, and knowing that in the great hereafter results will be known of that day spent fighting the devil in the Town of Guildford.

SALVATION ARMY BAND

Does Good Service In France

Ensign Bramwell Taylor, who is in charge of The Salvation Army Ambulance Unit in France, speaks with zest of the spiritual and musical achievements of the Band, which is composed of Salvationist drivers. In the last musical festival held seventeen United States soldiers knelt at the Mercy Seat. The Band now occupies the band stand at a military base once a week, and plays to an audience which sometimes numbers six thousand.

NOTICE TO READERS

The Editor would be glad to receive letters or extracts from letters from Salvationists, or comments on the War Cry, relating incidents of Salvationist work, or giving personal testimony. Address The Editor, War Cry, 111, Fleet Street, Toronto (Ontario).

KEPT HIS COLOURS FLYING

The Experiences of a Toronto Salvationist at the Front

TWO weeks after kneeling at the Yorkville Corps Pentecost Form and claiming God's pardon, Brother Timberlake sought out Captain Wilson, who was the Corps Officer at that time, and asked his advice upon a very important matter.

"I'm going to sign up for military

months he lay in hospital, and it was only through the devotion of a nurse who attended to him day and night for two weeks, that his leg was saved from amputation. Naturally, our comrade is full of praise for the noble women who are devoting themselves to succouring our wounded boys.

He has many incidents to relate of life at the front. The fact of his being a Salvationist drew many men to him in search of spiritual help, and on several occasions he was asked to conduct meetings by his comrades.

On one occasion, when his company had received warning that they were to "go over the top" in a very short while, our comrade, with a number of others, gathered in a dug-out for a service of prayer and song.

An officer who was passing happened to hear the singing and came to see what was going on. As he entered the dug-out one of the soldiers started to pray, and the officer was so affected that he knelt down also and asked that prayer might be offered on his behalf. He got genuinely converted, and after that used to hold prayer meetings with his men every day.

"Soldier's Guide" Is Valued. As a Christmas present Brother Timberlake received a Soldier's Guide from his home Corps. That little book was highly valued in the trenches, and was passed from hand to hand. Every morning the men would gather together to hear the daily portion read, each one taking his turn at reading.

When he was wounded Brother Timberlake lost his precious Guide, and was delighted to receive it back again some time later from a chum who had picked it up on the field. In England also our comrade found many opportunities of working for God. While he was speaking in an open-air meeting at Shoreham, two men pushed their way through the crowd and knelt at the

service, Captain," he said, "and I want to know if I shall give my religion as Salvation Army."

"Why, certainly," said the Captain, "you mean to go right through with this business and become a Salvationist, don't you?"

"Yes," was the reply. "Then I'll make special arrangements about getting you enrolled as a Soldier right away, and you can tell the authorities that you want to figure on the records as a Salvation Army man. Don't fail to hold up the Blood-and-Fire Banner, comrade. Remember, you must fight for God as well as for your country."

So Brother Timberlake was duly enrolled, and a little later he joined the Canadian Artillery, being careful to register his religion as Salvation Army. The taking of this definite stand right from the start helped him considerably in his spiritual development, and he rapidly grew in grace and knowledge, the temptation of a soldier's life only serving to drive him to God in prayer for strength to overcome.

Wounded at Ypres. In due time he went overseas and was transferred to the Engineers. He saw a good deal of service right at the front, and experienced the horrors to the full at the second battle of Ypres.

Wounded in the left knee whilst defending a sap, he managed to crawl into a muddy ditch, unable to move further on account of the intense shell-fire. He attempted to bind up his wound with the First-aid dressing with which every soldier is supplied, but did not understand it sufficiently to do just the right thing. As a result, blood poisoning set in and his leg swelled to a great size and gave him much pain.

Finally he was found by comrades and taken to the dressing station in a Salvation Army Motor Ambulance. For many long and weary

months he lay in hospital, and it was only through the devotion of a nurse who attended to him day and night for two weeks, that his leg was saved from amputation. Naturally, our comrade is full of praise for the noble women who are devoting themselves to succouring our wounded boys.

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SOUTH AMERICA

URING FOR UNCLE SAM'S SLURJACKETS—COPING WITH POVERTY

Baring Progress—Increased Self-Denial Result.

The arrival of the American Legion at the Uruguayan capital Montevideo, to express the will of the United States Government and people towards the Southern Republic, kept Major and his staff very busy in the days after the temporal needs of the sailors while they were there. Nor were the spiritual necessities forgotten.

The Self-Denial Effort for the Army, which was brought to a brilliant and brilliant finish at the meeting held in the Buenos Aires Hall, resulted in an increase in the number of members.

Winter Campaign, which is well under way all over the country, was inaugurated by a series of meetings at No. 111, Corps (Buenos Aires), the principal features of which were the simultaneous Comrades Meetings, as well as the open-air gatherings held at the foot of the Garibaldi monument, Palermo Park, Blood-and-Fire Square, held at both Corps, saw many persons forward. Visitation meetings actually led to the being full in the afternoon of a day.

ing to a large failure in the crop, and the drought, poverty, and the extreme in the capital but by means of paper collection, occupation is being for out-of-work, and to still cope with the acute scarcity of food.

Kitchen in Buenos Aires, Rosario, and Bahia Blanca, working at top pressure, with high appreciation from the people and the authorities.

At first Fynn was wounded by leg during a fight on March 24 about fifty miles north of Baghdad. This was not serious, but being conveyed back by a stretcher party an enemy bullet struck him in the side and ultimately caused death. Colonel Kitchen said a fine tribute to the comrade's fine added lustre to the regiment, and we are all proud of him, and shall retain his memory.

Salvationists share this regret. Private Fynn's gallantry will be displayed in saving life. The evidence of his Salvationist's life and deed.

KINDNESS REPAID. Two drunken sailors walked Harwich Home (England) last year, and saw a Salvationist. Not wishing to take them, the Officers gave them a "shake-down" on the boat. They left the Home next morning. "Search for Souls" matter until recently, when a seaman called on the Officer. He said he was sorry for the things he had done, and begged to be accepted a donkey in his first instalment towards redemption.

Comrades also visited the Street Jail, where he told of his experience. The Officer also spoke in the Tale. The invitation being given to them, thirty-eight men signed their intention to finish with long and to serve God.

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INDIA'S GROPING MULTITUDES

A Moving Story of Salvation Effort

By COMMISSIONER BOOTH-TUCKER

GOD has given The Army a wonderful grip upon the teeming multitudes of the East; as for the opportunities and prospects, they are indeed immeasurable.

It must be borne in mind that the twelve months; and there are settled on this land over 200 families, making in all some 800 Salvationists. These settlers are not getting a piece from The Salvation Army, but are supporting themselves. With The General's help we have given

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FALL UNDER THE BLOOD & FIRE FLAG

SOUTH AMERICA

URING FOR UNCLE SAM'S SLURJACKETS—COPING WITH POVERTY

Baring Progress—Increased Self-Denial Result.

The arrival of the American Legion at the Uruguayan capital Montevideo, to express the will of the United States Government and people towards the Southern Republic, kept Major and his staff very busy in the days after the temporal needs of the sailors while they were there. Nor were the spiritual necessities forgotten.

The Self-Denial Effort for the Army, which was brought to a brilliant and brilliant finish at the meeting held in the Buenos Aires Hall, resulted in an increase in the number of members.

Winter Campaign, which is well under way all over the country, was inaugurated by a series of meetings at No. 111, Corps (Buenos Aires), the principal features of which were the simultaneous Comrades Meetings, as well as the open-air gatherings held at the foot of the Garibaldi monument, Palermo Park, Blood-and-Fire Square, held at both Corps, saw many persons forward. Visitation meetings actually led to the being full in the afternoon of a day.

ing to a large failure in the crop, and the drought, poverty, and the extreme in the capital but by means of paper collection, occupation is being for out-of-work, and to still cope with the acute scarcity of food.

Kitchen in Buenos Aires, Rosario, and Bahia Blanca, working at top pressure, with high appreciation from the people and the authorities.

At first Fynn was wounded by leg during a fight on March 24 about fifty miles north of Baghdad. This was not serious, but being conveyed back by a stretcher party an enemy bullet struck him in the side and ultimately caused death. Colonel Kitchen said a fine tribute to the comrade's fine added lustre to the regiment, and we are all proud of him, and shall retain his memory.

Salvationists share this regret. Private Fynn's gallantry will be displayed in saving life. The evidence of his Salvationist's life and deed.

KINDNESS REPAID. Two drunken sailors walked Harwich Home (England) last year, and saw a Salvationist. Not wishing to take them, the Officers gave them a "shake-down" on the boat. They left the Home next morning. "Search for Souls" matter until recently, when a seaman called on the Officer. He said he was sorry for the things he had done, and begged to be accepted a donkey in his first instalment towards redemption.

Comrades also visited the Street Jail, where he told of his experience. The Officer also spoke in the Tale. The invitation being given to them, thirty-eight men signed their intention to finish with long and to serve God.

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INDIA'S GROPING MULTITUDES

A Moving Story of Salvation Effort

By COMMISSIONER BOOTH-TUCKER

GOD has given The Army a wonderful grip upon the teeming multitudes of the East; as for the opportunities and prospects, they are indeed immeasurable.

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Gazette

PROMOTIONS:

To be Commandant—
Adjutant Hattie Young (Women's
Social Department, T.H.Q.).
Adjutant Sarah Taylor (Women's
Metropole, Montreal).

To be Adjutant—
Ensign Mrs. Sitt (Toronto Rescue
Home).

To be Captain—
Lieutenant George Kirbyson (The-
ford).

WILLIAM J. RICHARDS,
Commissioner.

WAR CRY

Printed by The Salvation Army in Canada, New
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EDITORIAL NOTES

Woman in the Church

An interesting discussion on the subject of woman's vocation to the priesthood has been proceeding in various English periodicals, notably in "The Contemporary Review," "The Record," "The Tablet," "The Interpreter," and "The English Church Review."

The last-named journal says, "We have seen the Salvation Army particularly commended because it is open to women. The application to the English Church would be that in due course we must be prepared for the enthronement of her Grace of Canterbury."

And why not? Why are people so slow to accept the results of experience? Why must every section of the religious world toilsomely and painfully proceed along the pathway of opposition, doubt, hesitating experiments, and desperate clinging to prejudices and custom, when the admission of women to full participation in the service of God and mankind has been endorsed by unmistakable signs of Divine approval?

Notable Example

In connection with this discussion another journal remarks: "The wife of the Head of The Salvation Army, Mrs. Bramwell Booth, is widely known up and down the land as a powerful preacher. A short time ago she occupied the pulpit of the City Temple, one of the largest Nonconformist Churches in London, and the vast congregation listened with tense interest to her simple but eloquent words."

"Mrs. Bramwell Booth was not horn a public woman—home is in her eye, and the garden on her tongue—and she has brought them both into her public work, and it is sweeter and more tender for it."

"She was the first woman to speak in the Cathedral at Bergen, in Norway. She was very painstaking in preparing her addresses; it is never a case of 'anything will do.' She has a message to deliver, and she knows how to do it. Much of her preaching and speaking, of course, is done in The Salvation Army Citadel."

Double Standard: Deadly Disease

In the course of an outspoken editorial under this heading, the Toronto "Globe" attacks the unpardonable prudery which seems to be too pure to hear the ugly facts and the "blatant hypocrisy" of the Liberator that lapses from social chastity as in accord with the law of nature.

"The Secretary of the American Navy, speaking to the Clinical Sur-

geons of North America in their Annual Congress at Chicago, stated that 'during the last statistical year, men of the American Navy lost 141,473 hours through diseases preventable diseases, or rather diseases contracted by sin.'"

"How infamous," as our contemporary, "the notion that morals have no part in military discipline!"

"Dammable Heresy"

In further comment upon the subject, the writer of this whole commendable article puts into words so exactly the position The Salvation Army takes up with regard to the "double standard" that we make no apology for quoting fully:

"This doctrine of the double standard of morals is what the New Testament would call 'dishonouring heresy.' And in Toronto, during every week of every year, that social heresy is illustrated in the most shocking and most dishonouring manner. Men whose family connections are good and whose social standing has been unassailed, but whose blood is tainted and whose touch is diseased as the touch of a leper, men who are known to their fellows in business and at the club as patrons of houses of ill-repute, and known by their physicians to be rotten through and through with venereal disease—such men are invited to social functions, to the House of the Lapsed, were they to draw near, the holy sisters would be the social door, and cry, 'Auntie! Unclean!'

"Life is too stern, realities are too real, for men as surely as for women. The double standard must go. The man who is a libertine must pay the social penalty, as surely and as inexorably as the woman who is a harlot. The deadly disease is no respecter of either sex."

The Old Question

"WHEREWITHAL shall a young man cleanse his way?" asked the Psalmist. How characteristic of the eternal applicability of Scripture is the reply, "By taking heed thereto according to Thy word."

This was before the days of the New Covenant; it was good counsel then, but how much more so now, when through the grace given in and manifested by the Saviour who has come, such a radical change of heart may be wrought that the cleansing of his ways is within reach of the vilest sinner, not as a slow and long process, but as an immediate, instantaneous purification.

And the New Answer

"HE that committeth sin is of the devil." For this purpose was the Son of God manifested that He might destroy the works of the devil.

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

"These statements of St. John are not religious platitudes. They are the verbal clothing of tangible, workaday facts which may be brought within the experience of every soul in the universe, and they have a very practical and particular application to the subject under discussion."

"There is no slavery of sin more binding than the terrible transgression of God's laws which has so dreadful an issue in the scourge known as the social evil. But the Lion of Judah can break every chain. Full Salvation will meet every need and free every soul."

Salvationists Early on the Scene of "Wreckage—Singing Glee to Kerbonese Meads—Sheltering from Flying Fragments—Bath in Homeless—Homes for the Motherless—Merciful Ministrations in Many Circumstances."

STANDING first on one bare foot and then on the other, a pathetic-looking little mite lifted his eyes shyly to The Salvation Army Officer and whispered, "Please, miss, take 'is." Showing out a grubby little hand he pushed a halfpenny into hers and turned away. A little later another wee man sidled up to Mrs. Brigadier—

"'Shovelled her an apple and said, 'Ev' arf, miss!' He kindly asked that she should share it. Here we see but two of the many grateful people who, since the air raid on a certain district of London, England, have been fed and housed by The Salvation Army."

Salvationist on the Scene

Not long after the guns had ceased to roar the Commanding Officer of the local Corps was on the scene, and among the first he rescued was a little boy and girl who had been robbed of their mother by a bomb; their father was just being taken to a hospital. The Captain hurried to his quarters with the little ones and then hastened back to continue his work. The children were afterwards taken over by Commissioner Adelaide Cox and safely housed in a Salvation Army Home.

Not many hours later the Divisional Commander sent a dozen Officers into the district. These quickly learned that many people were homeless, and because the gas main had been broken, there was no opportunity of providing hot food, even in the semi-habitable houses. Colonel Laurie, of the Men's Social, immediately offered, not only to feed all the people in the street, if necessary, but also to shelter as many as needed such aid. One of his Officers proceeded to the local Town Hall, where he found a relief committee discussing what to do for the people, and he laid the Colonel's offer before them. It was gratefully accepted.

Hot Soup for Children

In a very short time a wagon loaded with boilers containing hot soup was in the street, to be quickly surrounded by hungry children. These were seated on the kerbstones and regaled with soup and bread, while Officers took meat sandwiches and tea round to the houses for the women and what few men were left at home. At tea-time bread and butter, bread and jam, cake, and tea were liberally distributed. This has been continued daily, many hundreds thus benefiting.

As evening approached about sixty men, women, and children found shelter in The Army Institution which had been opened to them. These people were given supper each night before retiring and breakfast before leaving in the morning. Field Officers have visited every house in one street and given practical help and words of comfort.

Caring for London's Raided

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THE CHIEF SECRETARY

Miss Bowmanville—A Resident Minister's Tribute to The Army's Work.

That the people of Bowmanville appreciate good music and song was demonstrated last week-end, when the Territorial Staff Band, with Colonel McMillan in charge, visited the town.

The Chief Secretary presided over the Saturday night meeting, held in the Town Hall, and after he had related a few interesting and reminiscent remarks concerning previous visits to Bowmanville, the Staff Band rendered a number of items. It is not possible to detail them, but whether the item was a melody, an anthem style of singing, "I've Found a Friend," the rickrolling of "The Old Charlie," a dashing march or a selection composed of old hymn tunes, the efforts put forth could not help but bring inspiration to those present.

Eugene Sparks and Captain Johnson gave definite testimonies to God's sustaining grace in the Holy-Spirit meeting. The request in the hymn sung by the Male Choir, "Breathe Upon Me," was indeed verified, and the Chief Secretary's convincing address aroused dormant aspirations to do more for the Kingdom of God, serve humanity better, and become saviours of mankind. The united consecration which was so clearly manifested the workings of God's Holy Spirit.

A Remarkable Record

Rev. Mr. Sillery (Methodist) was chairman of the afternoon's meeting. During the course of his remarks he said: "No single church or denomination has made so much progress in so short a time, as the Salvation Army, and their record is very remarkable one."

The reason of this success, continued the chairman, "is because the Army has emphasized the fundamentals of religion—salvation for all, and power to get rid of sin. This feature gives an experience to all who accept Salvation."

The musical programme was rendered with precision and harmony, each item receiving hearty applause.

Colonel McMillan proposed a vote of thanks to the Chairman, and at the same time he reminded all present, by means of a touching story, that the Salvation Army is still alert, and doing their utmost to point sinners to Christ.

The night meeting was rich in power and full of holy union. The visitors contributed very considerably by their rendering of such soul-stirring selections as "Songs of Heaven" by the Band; "Lead, Kindly Light" and "Lead Me On, O Jesus," by the Male Voice Part; "The Lord's Prayer," by the Staff Captain Easton, a native of Bowmanville, gave her testimony, and concluded all present of the brevity of life, and the need of Salvation.

Sailed to Occasion

Colonel McMillan's address was entitled to the occasion. In stirring words he painted the highest ideals of manhood, and the highest expectations that come by living constantly in touch with God. His experience with humanity, their actual feelings and needs, his keen observation, attentive, and his words were exceedingly weighty.

Much conviction prevailed and one young man claimed forgiveness. Brigadier Adhy assisted the Chief Secretary throughout the campaign, and with Captain Crockett, Lieutenant Kemp, and the local comrades, did excellent service, which helped to make the week-end campaign profitable and successful.

Canada West Congresses

(CONTINUED FROM PAGE THREE)

sioner spoken with better effect than on this occasion. His words went home to the hearts of the listeners with compelling effect. At the close of the prayer meeting, which in turn was led by Brigadier Taylor, Major Coombs, and Adjutant Howell, as well as the Commissioner, there was a row of penitents kneeling at the Mercy Seat, weeping over their sins and defects of the past. They rose up new men and women in Christ Jesus, determined by His Grace to prove faithful.

Mrs. Adjutant Haskins and Major Coombs delivered addresses during the evening. The Band and Songsters furnished the music and Captain Sowden (Melrose Park) soloed with good effect. Staff-Captain and Mrs. Peacock and other Staff Officers assisted.

WITH CHIEF SECRETARY

Eleven souls sought Salvation during the prayer meeting at the Mercy Seat. The prayer meeting, held at the home of Mrs. Turner and those who assisted them on Sunday night in the West End.

The theatre was nicely filled, and those present manifested great interest in all that took place. Major Sims deeply interested the young folk present with an address specially given by him for their benefit. Mrs. Commandant Gosling also spoke. The Territorial Salvation Singers and the Band and comrades ally supported the Chief Secretary.

The Colonel delivered a twenty-minute Staff address.

AT NUMBER II.

At the service conducted by Mrs. Major Coombs at Number II, a

FAREWELL TEA TO THE OFFICERS

At the tea which fittingly brought to a close the meetings specially convened for the personal dedication and benefit of the Officers, a number of them had the opportunity of giving expression to their impressions of the Congress. It was a joyous gathering indeed, and after the good things so kindly prepared by the League of Mercy and a number of the Cadets, the Chief Secretary called on different representatives to speak.

Adjutant Howell stated that he had attended many Congresses, but at none had there been a better spirit. "I have been inspired to press on." "When we think of the long hours of thought and prayer it must have meant to our Leaders in order to prepare such messages as we have listened to during the last few days, our hearts become filled with gratitude, and a heartfelt 'Thank you' wells up," said Adjutant Deime, who represented our comrades of the Immigration.

Sergeant Mrs. Cousins of the League of Mercy, thanked the Commissioner and Chief Secretary on behalf of the League members and also our Local Officers. "We only wish we could have been an opportunity more frequently to sit

number of Officers spoke who at one time were stationed at this Corps, among them, being, Adjutant and Mrs. Mutart (Regina). A most encouraging word was present. An interesting feature was the dedication of two baby girls—children of Captain and Mrs. Jones (the Officers in charge) and Bandmaster McIntosh. Mrs. Ensign Allan read the Scriptures.

WOMEN'S SOCIAL SERVICE

At the Winnipeg III. Corps Mrs. Brigadier Potter and a number of Social Officers were to the front, and the blessing of God was upon all that took place. Ensign Halliday (Grace Hospital Staff), a Soldier of the Corps, farrelled, having been appointed to the Vancouver Rescue Home. Mrs. Brigadier Potter's address was most helpful, and at the close one young woman consecrated her life to God's service.

WITH THE SCANDINAVIANS

A most aggressive meeting was conducted under the leadership of Adjutant and Mrs. Larson at Winnipeg IV. The power of the Gospel was preached and testified to in Swedish, Danish, Norwegian, and Finnish. Captain and Mrs. Norberg (the Officers in charge) spoke a few words of farewell during the service. The Adjutant gave a powerful address.

TRAINING STAFF AT NO. VIII.

There was a splendid attendance at Winnipeg VIII, where Brigadier and Mrs. Phillips, the Training Staff and Cadets conducted a stirring Salvation meeting. Lieutenants E. Gain and Nicoll took part in the service. Seven souls sought the Saviour.

at the feet of our Leaders in such Councils as we have just recently been privileged to attend."

The Officers of the Saskatchewan Division were represented by Ensign Turle, of Moose Jaw. In a neat speech the Ensign spoke of blessings received.

Others who were called upon were: Commandant Gosling, Ensigns Scott and Carter, and Cadet R. Yetman. All of the speakers referred to the wonderful spirit of love and unity. "It has been very apparent," said one, "that we are what we profess to be—one unbroken family in Christ."

Sergeant Patterson Spivon's closing word was a reminder of the words of a chorus which had been very popular during the Congress: "Jesus Christ is the way."

When bringing the happy gathering to a close the Commissioner said he had met an Officer who was stationed at the same Corps as he, and had said to her, "Well, is — (mentioning the Corps), still on the map?" "Yes, Commissioner, and you are going to hear from us," said the Officer. "That is what I want to hear from you, that souls are being saved. Soldiers are being made, and your Corps built up. God bless you!"

THE YOUNG PEOPLE'S DEMONSTRATION

HIGH winds, snow flurries, and temperature below freezing did not interfere to any great extent with the attendance at the concluding meeting of the Congress, the Young People's Demonstration. The City

del was crowded, and an excellent programme was given which amply repaid those who had braved the elements. Brigadier Taylor and Staff-Captain Peacock were responsible for

the arrangements, and they, together with those who assisted them, are to be congratulated on the result. Commissioner Sowden, who presided, was cordially welcomed in the regular official way by a tiny Junior in an Army bonnet, whose speech was vigorously applauded.

One of the most interesting and instructive items on the programme was the formation of The Army Symbols, the Flag and the Grail, on a screen, by about sixteen young girls of Winnipeg I, under the direction of Sisters Cousins and Weiland. The Selkirk Young People's Band, six in number, made its debut, under the baton of their Corps Officer, Captain Dixon, Well done, Captain.

A Corps Cadet class in full swing was ably demonstrated by Mrs. Staff-Captain Peacock and the Winnipeg II. Corps Cadets. The United Life-Saving Guards and the Winnipeg I. Young People's Songsters rendered selections, and Sister Mary Hooking (St. James) soloed very sweetly.

A representation of the No. III, Young People sang a song which had been composed for the occasion. It was quite novel and extended a welcome to the Commissioner. Last, but by no means least, was "The Army Flag Drill," ten juniors from Winnipeg VIII.

RED CROSS DAY

Little Incidents Related by Cadets

In connection with the recent appeal for funds for the British Red Cross, the Cadets now in training stood on the streets of Toronto for a whole day, with collecting boxes. Here are a few of the many little happenings that enlivened the effort.

Many returned soldiers helped generously, saying they were grateful for what the Red Cross had done for them. Some spoke of kindnesses received in Salvation Army Huts in France, from the Officers and their helpers.

An old gentleman gave a dollar because he knew the Old General. An old lady gave a dollar, and the Cadet afterward helped her over the street. Somebody seeing the kind act, came and deposited a quarter in the box.

A little girl gave ten cents, to help her daddy at the front.

A lady gave a quarter, and when the Cadet said "God bless you" came back and gave another.

Another lady helped because she said she could never pass an Army lass.

Children gave coppers saved for candies. Newsboys were interested and helped.

One gentleman gave a donation to encourage the Cadet for standing in the rain.

CONGRESSITIS

(Continued from Page 2)

friends, are entitled to the Delegates' concession on the railway. "Standard Certificates" should be issued to the delegates on their return to their office. A full single fare will bring the holder to Toronto, and a "validating fee" of 25 cents will then entitle him to the return journey without further charge. All such certificates should be placed in the hands of Major Jennings (the Trade Commissioner) immediately after the get to Toronto. Officers should make known to all their people that they can travel to the Congress in this way.

The Rest Room at the Temple will be open on Friday afternoon. Refreshments will be provided free for incoming Officers.

THE PRAYING LEAGUE

PRAYER TOPICS

1. Pray for our brave men who are facing dangers and death.

2. Pray for those in the home land who are receiving the heart-breaking tidings of the loss of their sons, husbands, and brothers, "at the front."

3. Pray earnestly for Canada's statesmen in these crisis hours in the history of our Dominion.

4. Pray for our Salvation Army Chaplains, and all who are working for the spiritual welfare of the men at the front.

5. Pray for all nurses and doctors ministering to the bodily and material needs of the troops.

SPIRITUAL MANHOOD

Daily Readings

Paul's Letter to the Colossians differs from the former epistles we have considered, in that he had not personally known them. His knowledge of their religious life had been brought to him through others (chapters 1:9; 2:1). It seems to have had serious anxieties about them, and sets forth very specifically the fundamentals of the Christian's hope and assurance (chapters 1:27; 2:7).

There was a serious cause for the Apostle's misgivings and fears for the Church at Colossae (now called Chonai). For though the new religion had taken root and spread with rapidity, there was a speculative form of philosophy current which threatened undermining the fundamental life of the baby Church (chapter 2, verse 14).

This philosophy was a form of theosophy which sought to find demonic or angelic powers of intermediary between the Supreme God and humanity. They tried to express the new Christian ideas in the old forms understood and current in Asia at the time.

Paul saw great danger to the newly-founded religion and therefore utters a strong warning to them: not to be carried away by the traditions of men and not after Christ" (2:8).

He seems to have feared that they would be influenced by the Oriental trend of thought about them, and misunderstand the meaning of the person of Christ. They so confused the doctrine of His nature and Divine individuality, either limiting Him to the human only, or, on the other hand, counting Him among the angels.

It was difficult for them, as for many people since, to understand the dual (or twofold) personality of the Son of God. To Paul, however, this was most emphatic as to the Divinity of Christ (1:13, 14, 16). And to us, as well as these first groping Christians, their way through all the mysticism of the Eastern teaching with which they had to contend, comes the clear note: "He is before all things." This truth cannot be too strongly accentuated in these twentieth century days of questionings and doubts of Christianity, teachings, and many forms of sceptical speculation.

The whole letter sets a standard of faith, love, service, and general spiritual attainment for each student of its meaning to strive after.

Spiritual Day with Cadets

Conducted by Commissioner Richards—The Great Secret of Success—Chief Secretary and Other Officers Assist in Helpful Three Sessions at the Training College

THE Cadets now in Training at the "Spiritual Day" on Friday of last week. We say "enjoyed" advisedly; word of mouth and looks abundantly testified it was a day of joy, of that real, satisfactory joy which is the result of victories won and definite progress made in spiritual experience.

The Commissioner was in charge, and to him was mainly due, humbly speaking, the great helpfulness of the day's sessions, for upon the full book of his own Salvation Army career, he based a series of addresses which touched upon so many sides of an Officer's life that nothing likely to be helpful to the Cadets seemed to be missed.

The great secret of all success in their new career was, the Commissioner pointed out, and enforced with all the wealth of language and illustration he could command, to have a passion for the Salvation of souls, and this was also the only object for which it was worth while leaving everything.

With the Commissioner was Mrs. Richards, whose principal contribution to the day's high endeavour was an address in which she strove to encourage those now starting out to the Officers by affirming that God throughout her own career had never failed, and that she, as well as the Commissioner, had been assisted by difficulties, but had passed through triumph, and had always been brought out on the bright side, the better for the experience.

The Chief Secretary acted as

MUSICAL FESTIVAL

Given in Toronto Temple in Aid of the League of Mercy.

COMMISSIONER RICHARDS PRESIDES

A splendidly-rendered Festival of Music and song, in which three Bands and two Songster Brigades took part, was presided over by the Commissioner at the Toronto Temple on Thursday, Oct. 18th. The building was well filled, and every one seemed delighted with the excellent programme.

The object for which the Festival had been organized was the helping the League of Mercy, and in his prayer at the commencement of the meeting the Chief Secretary asked God's blessing on the work of this League.

The Commissioner gave a brief review of what the League had done during the past year. The following figures indicate in what direction the energies of its workers are expended:

Hospital meetings held..... 236
People visited..... 18,070
People prayed with..... 8,847
"War Cries" distributed..... 36,323
Conversations recorded..... 137

The Commissioner warmly praised the devoted workers of the League, who gave their time, talents, sympathy, and love to the most poor and needy.

THE FIELD SECRETARY

Records His Impressions of Visits to Five Corps in New Brunswick.

When we arrived at Woodville, Ensign Forbes was at the station. He had had a few days of illness, but he had bravely got up to greet his visitor. It was a little too early to start in again, but he assured me he was feeling much better, and this was proved by the way he assisted us during our stay. When we reached the Officers' Quarters "Yester-Turk" was there to greet us. He was, as usual, full of thrilling tales of Salvation Warfare, and evidently had roused things considerably by doing an open-air meeting, accompanied by the Adjutant, from Houli-ton (Maine). Woodstock is a good place for an open-air, and we had a real good one, with a splendid growth in the Citadel afterward.

A Delightful Spot

Fredricton was reached at an early hour the following day (Wednesday), and Captain Hancock was on hand to greet us. Fredricton is a delightful spot, and I was much interested in the fact, as I naturally always am, for it was here, my friend, that I became a Soldier, and later on a Cadet, and came into the Works of The Salvation Army.

Chatham I had looked forward to seeing, knowing that we were not as prosperous here as we would like, and yet we have an excellent building, which, apart from being too far away from the main thoroughfare, is well suited for salvation purposes. Captain McNicholl, Officer in charge and had announced the meeting well. The territorial rain did not keep the people away, and a good number attended. Major Snowball presided. We came away impressed that The Army would see better times, and we all felt Captain very hopeful for the future.

We were delighted to see Major Barr on the station platform, as Newcastle waiting as well as the general effort to make the day successful.

Fine Opportunity

It certainly offers one of the best opportunities we should say, for open-air work, for the size of the town, in Canada. The people stand in crowds before the Post Office and afterwards a splendid crowd greeted us in the Hall. We were of course, helped here by the District Commander (Major Barr), who rendered us excellent service.

A train leaving at 12:10 a.m. and arriving at 3 a.m. and the next morning, inspired to a Special, but when he is greeted enthusiastically by an optimistic Officer at the end of his journey, he can stand a little complaint. But immediately on arrival, and then we see Campbell on the platform. The Ensign is full of his new building excitement, and showed us all there was to be seen on this line. It looks likely that Campbell will soon have an up-to-date Citadel, he can stand a little complaint for the excellent Corps of Soldiers. Can this be said of many Corps? They are active, without every one in the Corps of the thirty, show an affection of one towards the other that is delightful. Twenty-eight in the Corps of the thirty, number speaks for itself. They love The Army. They love to play. They love the meetings. Praise God!

PROMOTED TO GLORY

Private Jackson: Killed in Action
News has been received that Private Jackson, who enlisted from Calgary, has been killed in action. He was reported missing on Sept.



(Courtesy Ontario Herald)
Private Jackson

27th, 1916, and in July, 1917, was posted as having been killed in action.

Our late comrade was one of some sixty Salvationists who have come from Calgary to the front, thirty-five of whom were his fellow-Bandsmen of the Citadel Corps. Unassuming, but forceful, he was true to his convictions of the duty of a patriot, and in Christian profession and service.

Sister Annie Chandler, Victoria
Through the portal of death our comrade has entered life, and is now safe in the Homeland, where sickness and pain will be forever unknown. Although in a poor state of health for many months, she continued to attend to her duties until a short time prior to her death; the end coming after only a few days of intense suffering, on Tuesday, Oct. 2nd. We gave Sister Chandler, a real Salvation Soldier's funeral, the service being held in our Citadel on Saturday afternoon, and interment made in Ross Bay Cemetery. A large number of comrades, headed by our Band, marched to the cemetery.



Sister Chandler

On Sunday evening a memorial service was held in our Citadel, and several comrades gave testimony to the beautifully consistent life of our departed sister, who has been a true Salvationist for many years, both in the Old Land and in our Corps here, where she has been a model Young People's Worker and a great favorite with the Young People—M.

OFFICER'S TESTIMONY

From the Front-line Trenches

"I was all through the big attack on Hill 70, on August 15th," writes Lieutenant Bryan Robinson, "and was fortunate enough to escape injury. I am deeply grateful to God for all His goodness. He has wonderfully preserved me from danger, and is daily helping me to witness for Him. Many opportunities arise for me to stand for righteousness, and you can be sure I always avail myself of these."

Uniform Suits for Men

SPECIAL CONGRESS
OFFER at \$25

ANNOUNCED BY THE
TRADE SECRETARY

A CHANCE NOT LIKELY TO OCCUR AGAIN

Orders Cannot Be Accepted After Saturday, November 10th

Having secured a quantity of English Serge at a price based on pre-war cost, we are enabled to put on sale during Congress-time Uniform Suits for men at \$25 net.

This is practically cost price, and the offer cannot be repeated. From November 1st to 10th, inclusive, is the only time when orders for this Suit at this price will be accepted. All orders must be accompanied by a deposit. Delivery must be taken and the balance paid before the end of the present year.

Samples will be on view at the Toronto Trade Depot during the Congress, but Officers and Comrades of the Canada East Territory who are not coming to the gatherings at this centre can obtain samples and give orders through the post, provided they do so within the time limit above specified.

If you desire to take advantage of this excellent opportunity to obtain a serviceable Suit of Guaranteed Indigo-dyed Serge at this exceptionally low figure, write at once to the Trade Secretary, Salvation Army Temple, Albert Street, Toronto, Ontario.

Don't Wait Till After November 10, or You Will Be Sorry!

Women's Dresses, \$17
Speaker Suits, \$24

In line with our special offer of Men's Uniform, an equally attractive bargain is provided for Women Officers and Soldiers on the same conditions and during the same period, namely, November 1st to 10th. The following list speaks for itself. The reduced prices are practically cost.

	New Sold at	Sold during Congress
DRESS—Cravette	\$20.75	\$17.00
FI Serge	20.75	17.00
SPEAKER SUIT—Cravette	27.00	24.00
FI Serge	27.00	24.00

Other Congress Specials

BIBLES: MOTTOES: PRIZE BOOKS

Smith's Bible Dictionary—Leather bound, good type, fully illustrated, Regular \$3. Special during Congress...\$2.00
Just the Book to assist your Bible Study. Especially useful to Company Guards, Corps Cadets, and ALL Young People's Local Officers.

BIBLES—A large and varied stock to select from at specially-reduced prices during the Congress.

MOTTOES—A new consignment on view. Large range of designs. Complete Catalogue ready shortly. Special prices for quantities.

YOUNG PEOPLE'S PRIZE BOOKS—Shipment just opened up. Officers and Young People's Local Officers are invited to inspect these during the Congress.

The Trade Secretary Wants to see everybody at the Congress who wants to know anything about The Army's Trade Department. Information cheerfully furnished.

HOME LEAGUE NOTES

Belleville—We have sent thirty-three parcels to our men at the front this week. We had a Box Social on Wednesday to get the remainder of the money for the parcels. We are sending them.—B. Humphries.

Windsor, IL—To their monthly meeting on Sept. 19th, the Windsor IL Home League had the pleasure of welcoming their new Secretary, Mrs. Commandant Gossling on. She was very ably introduced by Mrs. Brigadier Taylor, who spoke highly of the new Secretary's qualities, which fitted her so well for the position; also of the good work done by our former Secretary, Mrs. Major Sims. After a few suitable words from Mrs. Gossling, Captain Jones expressed his appreciation of the good work done by the Home League, and hoped it would continue under our new Secretary—G.

New Waterford—A tea was given on a recent Monday evening. The sum of \$11 was taken in. We are sending about thirty comfort bags to the boys at the front.—T. B.

North Toronto—A special meeting was held on a recent Tuesday, to honor the memory of the late Captain, Mrs. Ensign Marshall. The main feature was a tableau of women's work in war time. The money raised was to be used in sending gift boxes to our comrades in khaki (husbands and sons of our members). The boxes contain cake, condensed soup, sardines, coffee, chocolate. The Home League has made 18 pairs of socks, 24 pairs of bed socks, and four dozen face cloths. We have thirty-eight members and very happy afternoons are spent.

Ottawa IL—A Home League meeting was held in Ottawa IL Citadel on Monday afternoon, Sept. 24th. Members of the three Ottawa Leagues were present to welcome Mrs. Commissioner Richards (President) and Mrs. Colonel McMillan (Vice-President), also Brigadier and Mr. Morehen. A tea was served in honour of the occasion, and all spent a very enjoyable time together. Mr. Morehen then gave a short address, which was much appreciated, introducing Mrs. Richards, also Mrs. McMillan. They spoke words of cheer and encouragement and we feel sure their short visit in our midst has been a means of great blessing and help to us all. The local Secretaries are: No. 1, Mrs. G. Cottle; No. 2, Mrs. Lynn; No. 3, Adjutant Chaplain—A. J. M.

ACKNOWLEDGMENTS

Mrs. Commissioner Richards graciously acknowledged the receipt of the following for soldiers at the front: Five dollars from the members of the Home League of the Stratford Corps; also five pairs of socks and one pair of mitts (with complimentary attached to each), from Mrs. Harrison, Hamilton.

Mrs. Commissioner Stewart graciously acknowledged the receipt of the following for the boys at the front: Windsor IL—Six pairs of socks, and a pair of mitts (with complimentary attached to each), from Mrs. Jones, London.

WASHED

(From the Toronto Telegram)
The countenance of Patrick McMillen was brighter than the sun. "How did you enjoy your bath?" asked his Worship, P. J. who had spent a whole week on a diet of soap and water, grinning and shining grin, and said: "Folks! Then The Salvation Army grabbed the cleaned vagrant."

WHAT'S DOING ROUND THE WORLD

COAL GAS FOR AUTOS

OWING to the shortage of gasoline in Great Britain much attention is being given to the development of substitutes. It has been found that coal gas is a very economical fuel for operating motor buses.

There are two ways by which coal gas can be carried on motor vehicles. One is in a bag made of some flexible material in the nature of a balloon, in which the gas is stored at approximately the pressure of the atmosphere (see illustration). The other is in strong metal containers, wherein the gas is stored under high pressure.

As to running costs, the estimate of engineers is that 250 cubic feet of gas equals one gallon of gasoline, so that gas at 75 cents per 1000 cubic feet is equal to gasoline at 18 cents per gallon in England.

MEMORIAL TO INVENTOR

BRANTFORD can claim the honor of being the birthplace of the telephone, for it was there that Alexander Graham Bell invented this marvellous instrument in the year 1874. Two years later he had a telephone between Brantford and Paris, a distance of eight miles. It was the only one in Canada at that date, now there are over half a million in use in this country.

To honor the inventor a memorial monument has been erected in Brantford and was unveiled by the Governor-General on Wednesday, Oct. 24th. The memorial is a circular in general design, with steps, panels and large bronze figures on pylons. Two figures at the end represent Humanity stooping and listening, being a graphic, symbolic treatment of the meaning of the telephone.

Another figure on a large bronze panel represents man inspired and discovering his power to send messages through space or over the wire. In front of him are the three figures of Sorrow, Knowledge, and Joy, typifying messages borne upon the wires.

The panel is the largest bronze decoration of its kind ever made in Canada or the United States.

LINCOLN'S STATUE IN LONDON

A STATUE of Abraham Lincoln, the famous President of the United States, has been presented by America to Britain. "The Governor of the House of Commons," says Sir Alfred Bond, British Commissioner of Works, "gave hearty welcome to the proposal to erect a statue worthy of the illustrious statesman in the capital of the Empire."

The British Government is providing a splendid site near the House of Lords for the statue. This is significant of the cordial good-will now existing between the two great English-speaking nations.

SCHOOL CHILDREN RIOT

AGAINST a new system of instruction is the strange news from New York. So serious did the trouble become that riotous scenes were summoned from three police stations and fifty armed detective bureaus. The children, armed with stones and clubs and bottles, battled with the police and smashed windows at a number of schools in Harlem and the Bronx. It is the Gary system that is protested against.

A TRANSFORMED PRISON

THE arrival of fifty returned soldiers at the Guelph Military Convalescent Hospital has started a new era at the Ontario Reformatory, which has been turned into a magnificent institution, where the soldiers may, through a period of convalescence and vocational training.

THE PRIZE AT STAKE

It is essential to bear in mind that Prohibition is not merely or mainly a matter affecting the adult (says "The Alliance"). The child is prize at stake. The social and physical well-being of the coming generation is of intense importance to all of us, and we are bound to

AERIAL NAVIGATION

A GREAT deal of attention is now being given to proposals for an after-the-war service of aerial navigation by which the ends of the world will be brought together. A London newspaper says that if favorable weather conditions prevail it is likely that the Atlantic will be crossed by an airplane before the end of this year. It underpans that the flight will be made by way of the Azores, so that the journey may be broken.

The bridging of the Atlantic by airplane, it says, will be only the beginning of things. Plans are being laid for regular air service, not only to America, but to India, South Africa, and Australia. If they are carried out, Melbourne will be brought within eight and one-half days of London; India, three days; and Cape Town, four or five. The line to Cape Town would, of course, cross the Sahara, but the winds of the desert make obstacles to this route, and the route chosen is by way of Malta, Cairo, Khartoum, and Victoria Falls.

The machine which will be used for these world journeys will be of the type developed by Handley Page, will travel 200 miles an hour, will have multiple engines, to avoid the necessity of descending if one engine gives out, will carry four or five passengers, and will be able to cover about 3,000 miles in fifteen hours. Two pilots will take turns at the wheel. There will be comfortable enclosed quarters, and the journey will not be more exhausting than a railway trip of similar duration.

CHRIST AS CARPENTER

MUCH light was shed on several obscure passages of Scripture by Professor Kyle, of the University of Toronto, in his paper, "Christ as Carpenter." In thinking of our Lord's life at Nazareth in the carpenter's shop, he said, "we must not associate it with the modern idea of a carpenter. Palestine then, as now, was a land of very little wood. Houses were for the most part built of mud. There was no furniture or doors to construct. A carpenter's work was almost wholly given up to the manufacture of crude farming implements and tools. Even to this day this is practically the only kind of work done by the carpenter of Palestine."

PERMITS NEEDED

ALL men coming within the first class called out under the Military Service Act, that is, single men and widowers without children, between the ages of twenty and thirty-four, will need a permit if they wish to leave the country. These permits will only be granted to those who are able to show that they have complied with the terms of the proclamation.

"On and after November 8th," announces the Superintendent of Immigration, "the presentation of an exemption certificate will be regarded as having the same value as the document signed by the adjutant-general, registrar, or deputy registrar. No bond is required from any applicant for permit."

The new Quebec Bridge has been declared safe for traffic and the first train passed over it on Oct. 17th. Four hundred men made this memorable first trip.



A Gas-driven Omnibus in Edinburgh

Gas-driven omnibuses are being used in Edinburgh by the Scottish Motor Traction Company. We give a view of one of these vehicles, showing the gas-holder on the top.

ing, prepare themselves to again enter civil life.

Although the old reformatory had a world-wide reputation as a modern and up-to-date building, today not a vestige remains that it had ever been used as a place of detention. To the old building have been added two new wings, and these have been erected on the standardized military hospital basis, and the last word in thoroughness. In a few weeks accommodation will be ready for the full quota of 830, for which the Ontario Hospital Commission is making provision.

MARRIAGE BY PROXY

IT is a live question in Great Britain now as to whether marriage by proxy should be legalized, for the special benefit of men at the front. France has already made this wartime concession, and the Australian Government has called a conference of churchmen and others to consider the adoption of a proxy form of marriage between Australians at the front and women in Australia.

While soldiers from England generally have a chance of returning on leave for the purpose of marriage, there are frequently difficulties in the way and marriage by proxy would probably be frequently permitted, especially in the case of a man severely wounded or stricken with a serious illness at the front.

SOME POINTED QUESTIONS

Are you a dweller in the Valley of Dry Bones?
Do you make light of sin and think it is merely a disease or a misfortune?

What is your hope of ever escaping from sin's defilement?

See "Life, Life, Life!" by The General—Page 2

35th ANNUAL CONGRESS

To be Conducted in **TORONTO** by
Commissioner Richards

Friday, Nov. 2nd to Thursday, Nov. 8th

THE COMMISSIONER WILL BE SUPPORTED BY MRS. RICHARDS, THE CHIEF SECRETARY AND MRS. McMILLAN, THE HEADS OF HEADQUARTERS' DEPARTMENTS, THE DIVISIONAL COMMANDERS, AND FIVE HUNDRED STAFF, FIELD, AND SOCIAL OFFICERS

IN THE
:: **MASSEY MUSIC HALL**
SUNDAY, November 4th

11 a.m.—HOLINESS CONVENTION, led by **The Commissioner**. Specially devoted to consideration of Full Salvation and how to obtain it.

3 p.m.—FESTIVAL of SALVATION MUSIC and SONG. Chairman: **MAYOR CHURCH**. The Territorial Headquarters' Staff Band, and all the City Corps' Bands and Songster Brigades will take part in massed or individual items. Come and hear the music which has helped to carry The Army Flag round the world!

7 p.m.—The GREAT SALVATION BATTLE of the Congress, with **THE COMMISSIONER** in command. If you want to see souls saved, come to this meeting, praying and believing. If you want to get saved don't wait for this occasion, but whether you find Salvation before or not, this is the meeting which will help you. Backsliders, come and meet your old comrades!

Monday, November 5th, Massey Hall, at 8 p.m.

YOUNG PEOPLE'S DEMONSTRATION—Junior Soldiers and Life-Saving Guards and Scouts will unite to show in an entrancing fashion how The Army is training Young People to love and serve God and grow up to be capable citizens. A Demonstration of surpassing interest to all, and with special appeal to those who care for the welfare of the coming generation.

OTHER ENGAGEMENTS:

FRIDAY, Nov. 2nd; 8 p.m.—Public Reception to Delegates; The Temple (Albert Street).

SATURDAY, 3rd; 7:45 p.m.—Officers' and Local Officers' Council, The Temple (Albert Street).

MONDAY, 5th.—Morning and Afternoon, Officers' Councils.

TUESDAY, 6th, 3 p.m.—The Temple, Home League

Meeting: Mrs. Commissioner Richards. All women Officers, Secretaries, and Members, and all women interested in the Home League are invited to attend.

Morning and Evening—Officers' Councils.

WEDNESDAY and THURSDAY—Councils for Staff and Field Officers.

PRAY FOR AN OUTPOURING OF THE HOLY SPIRIT UPON THESE GATHERINGS! COME EXPECTING BLESSING! All who attend the Congress, whether Officers, Soldiers, or friends, should travel on "Standard Certificates," which can be obtained at any railway booking office, and which entitle the holders to come to Toronto and return on payment of single fare plus 25 cents validation for Corps Officers will give full particulars upon inquiry.

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:
101 Queen Victoria St, London, E.C.

William Booth, Founder.

Canada East Headquarters:
James and Albert Streets, Toronto.

35th Year, No. 6.

Bramwell Booth, General.

TORONTO, NOV. 10, 1917.

W. J. Richards, Commissioner.

Price Three Cents



GLORY BE TO GOD!

Reports of the Congresses already held in East and West tell of gracious outpourings of the Holy Spirit. Comrades who have seen many Congresses declare none have exceeded those of 1917 for spiritual blessing. Veterans and Ex-servants alike shout "Hallelujah!" for the many signs that the excellent groundwork of the past is bearing fine fruit in present progress. (See Interview with Commissioner Richards, Page 9.)